

## Southern Motor Sports Club

## ENTRY FORM – MOTOR CAR

Southern Eliyakanda Hill Climb 2020 On 23<sup>rd</sup> February 2020

Entries accepted at: 1. **The Reliable Motor Agency** # 55, Kumarathunga Mawatha, Matara | Tel: 041-2222330 Fax 041-2222330  
 2. **Marble Décor**, # 175, Nawala Road, Nugegoda. Tel. 011-2817955 | Fax. 011-2820155  
 3. [www.smsc.lk](http://www.smsc.lk) | e-Mail: info@smsc.lk

Entries open on: 23<sup>rd</sup> January 2020 at 11.00 amEntries close on: 16<sup>th</sup> February 2020 at 5.00 pm.

1. **COMPETITOR'S NAME:** .....
2. **DATE OF BIRTH:** ..... 3. **AGE:** ..... 4. **BLOOD GROUP:** .....
5. **SLAS COMPETITION LICENSE NO:** ..... 6. **LICENSE CATEGORIES:** .....
6. **POSTAL ADDRESS:** .....
7. **E-MAIL:** .....
8. **TELEPHONE NO:** [MOBILE] ..... [HOME] ..... [OTHER] .....
9. **ARE YOU A MEMBER OF SMSC/YSMSC:** YES | NO 10. **IF YES, MEMBERSHIP NO:** .....

## Select (X) Appropriate Event (Only one Can Select from one Entry Form)

1. Group N Production Cars		5. Group H	
1. Ford Laser / Mazda 323 up to 1500 cc - BD, BE, BF Hatchbacks & Sedans		11. SLH Cars Up to 1618cc (One Make – Honda 3 Door Hatch Back Cars Only)	
2. Ford Laser / Mazda 323 up to 1300 cc - BD, BE, BF Hatchbacks & Sedans		12. Subaru Legacy Cars Up to 2000cc	
<b>2. Group F (Formula Cars)</b>		13. Mini Up to 1275 One Make	
3. Formula McLarens 1300cc CARB		<b>6. Group GT (Grand Touring Cars)</b>	
4. Formula McLarens 1300cc EFI		14. Up to 3500cc	
5. Formula Cars Up to 1600cc (Ford Formula)		<b>7. Group E– Entry Level</b>	
6. Formula Cars Modified (Up to 1665cc)		15. Cars Up to 1000cc – One Make Nissan March	
<b>3. Group T&amp;J</b>		16. Ford Laser/Mazda 323 Up to 1300cc	
7. Diesel Up to 5500cc		<b>8. Group S   17. SLS Cars Up to 1500CC</b>	
8. Open for Diesel & Petrol vehicle		<b>9. Club Events – Cars Only</b>	
<b>4. Group A (Modified Cars)</b>		18. Diesel Cars Open	
9. Up to 1000cc		19. Southern Province Novices Up to 1500CC Non Turbo	
10. Mini 7		20. Ladies Event Up to 1500cc Non Turbo	

## Description of the competing vehicle\*\*:

**Make:** ..... **Model:** ..... **Registration No:** .....

**Year of Manufacture:** ..... **Engine No:** ..... **Chassis No:** .....

**Engine C.C:** ..... **Weight:** ..... **Kgs / Lbs** ..... **Power:** ..... **HP/KW Gross / Net** .....

**Super Charged/Turbo Charged? Yes/No** ..... **Rotary? Yes / No** .....

- Participating Events \* (class) (within Major Events) (Each Competitor is allowed to enter a maximum of five events):
- For Each event separate entry form should submit.

\*\*Documentary evidence of information furnished by the manufacturer should be submitted

\* for events, see section 4 in Supplementary Regulations

